


From

The Member Secretary,  
Madras Metropolitan  
Development Authority,  
Thalamuthu-Natarajan Bldg.,  
B, Gandhi Irwin Road, Egmore,  
Madras - 600 008.

17 Karanai Garden III<sup>10</sup> SE  
T/S ~~the Commission~~ Saidapet. P/No. 15  
~~St. Thomas P.U. of Union~~  
~~@ Chitlapakkam P/No. 64~~ 

Letter No. A/16204/93 Dated: 12/93

Sub: MMDA - Planning Permission - Construction of GF residential/~~commercial~~ building in P.No. 29A S.No. 17/1 Sri Sai Nagar of Obbivernthurai Pakkaram village.

Development charges and ~~other~~ <sup>RC</sup> charges to be remitted - regarding.

Ref: Your Lr no 2012 3945/92/A4 dt 2.8.93.

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The Proposal received in the reference cited for the construction of GF residential/~~commercial~~ building at Plot No. 29A Sri Sai Nagar in S.No. 17/1 of Obbivernthurai Pakkaram village was examined ~~and found approvable.~~

2. In this connection, you are requested to remit the following charges by two separate Demand Drafts of a Nationalised Bank in Madras City drawn in favour of Member Secretary, MMDA, Madras-600008 ~~or in cash~~ at Cash Counter (between 10 AM and 4 PM), in MMDA within 10 days.

- i) Development charges for land & building ... Re 125/-  
(Rupees one hundred & twenty five)
- ii) Scrutiny fee ... —  
(Rupees)
- iii) Regularisation charges ... Re 450/-  
(Rupees Four hundred and fifty only)
- iv) ~~Open Space Reservation charges~~ ... —  
(Rupees)

3. The payment received after the stipulated time, interest shall be collected at the rate of 12% per annum for every completed month from the date of the issue of this letter. After remitting the said amount, you are requested to intimate the payment made along with the duplicate receipt to the Area Plans Unit for taking f.a.

~~4. On receipt of the amount, the approved plans will be sent to~~  
Commissioner St. Thomas P.U. @ Chitlapakkam for further action.

Yours faithfully,

Copy to:

The Senior Accts. Officer,  
Accounts (M) Division,  
MMDA, Madras-600 008.

The Commissioner/Exec. Officer,

St. Thomas P.U.

@ Chitlapakkam

Md. S.

for MEMBER SECRETARY.

4 30/12

31/12

Received  
10.7/12

**ATCHED**